



Nova Scotia/Nunavut Command The Royal Canadian Legion

61 Gloria McCluskey Avenue Dartmouth, Nova Scotia B3B 2Z3

Tel.: 902-429-4090 Fax: 902-429-7481 Email: info@ns.legion.ca

ns.legion.ca

All Branch Mail Out #28 - 2018

Date: May 23, 2018

To: NS/NU Command Branches ATTENTION: Branch Presidents NS/NU Zone Commanders NS/NU Executive Council NS/NU Past Presidents

From: Valerie Mitchell-Veinotte Executive director/Command Secretary NS/NU Command, RCL

Subject:REMINDER: Credential Certificate Submission2018 Dominion Convention

Message: Comrades: please see attached





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February 23 2018

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Comrade President:

Please find attached/enclosed the 2017 Membership Summary Report for each RCL NS/NU Command Branch. This report, specifically the coloum titled Current Voting is to be utilized to calculate your Branch voting strength, therefore the allowable number of Branch delegates for the upcoming Dominion Convention.

Please also find attached/enclosed, a guide which indicates the delegates allowed based on your Membership numbers in the Current Voting coloum.

Your Branch has received, via mail, details pertaining to the 2018 Dominion Convention including the required credential certificate. An additional credential certificate has been attached/enclosed for your convenience.

Even if your Branch will not be sending delegates to Convention, the credential certificate must be completed and submitted to NS/NU Command by deadline.

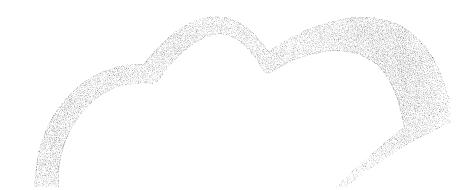
All Credential Certificates must be forwarded to the office of Secretary, NS/NU Command, via post at 61 Gloria McCluskey Ave., Dartmouth, NS; B3B 2Z3; or, via e-mail at info@ns.legion.ca; or via fax at 902-429-7481; to be received not later than July 11 2018.

Should further information or clarification be required I would be pleased to be of assistance.

In Comradeship

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Valerie Mitchell-Veinotte Secretary Nova Scotia/Nunavut Command The Royal Canadian Legion



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|------------------------------------|-------------------|-------------------|----|-----|-----|-----|-----|----|-------|------------------|----------|
| Provincial Branches | Prev Yr Voting | Current Voting | LF | OR | AS | AV | ML | AN | Total | Prev Yr Total | <u>%</u> |
| 08-000 N.S. COMMAND HOLDING LIST | 128 | 89 | 25 | 42 | 17 | 5 | 0 | 1 | 90 | 129 | 69.77 |
| 08-001 MIDDLETON | 232 | 227 | 9 | 70 | 99 | 49 | 1 0 | 0 | 227 | 232 | 97.84 |
| 08-003 JOHN BERNARD CROAK VC | 207 | 180 | 10 | 108 | 61 | 1 | 0 | 0 | 180 | 207 | 86.96 |
| 08-004 JOGGINS MINES | 101 | 99 | 0 | 27 | 63 | 9 | 0 | 0 | 99 | 101 | 98.02 |
| 08-005 DONKIN | 71 | 69 | 5 | 26 | 37 | 1 | 0 | 0 | 69 | 71 | 97.18 |
| 08-006 KINGS | 461 | 426 | 17 | 131 | 168 | 110 | 0 | 1 | 427 | 461 | 92.62 |
| 08-008 BRETON | 197 | 240 | 17 | 52 | 149 | 22 | 0 | 0 | 240 | 197 | 121.83 |
| 08-009 HANTS COUNTY | 696 | 660 | 29 | 168 | 309 | 154 | 0 | 1 | 661 | 697 | 94.84 |
| 08-010 AMHERST | 162 | 197 | 7 | 90 | 93 | 7 | 0 | 1 | 198 | 164 | 120.73 |
| 08-012 SYDNEY | 199 | 180 | 22 | 96 | 42 | 20 | 0 | 0 | 180 | 199 | 90.45 |
| 08-014 RIVER HERBERT | 124 | 121 | 4 | 26 | 88 | 3 | 0 | 9 | 130 | 130 | 100.00 |
| 08-015 ALLAN MACDONALD MEMORIAL | 130 | 116 | 6 | 47 | 58 | 5 | 0 | 0 | 116 | 130 | 89.23 |
| 08-016 PICTOU | 307 | 302 | 3 | 61 | 169 | 69 | 0 | 0 | 302 | 307 | 98.37 |
| 08-017 SPRINGHILL | 145 | 137 | 9 | 50 | 76 | 2 | 0 | 0 | 137 | 145 | 94.48 |
| 08-019 ARMSTRONG MEMORIAL N-SYDNEY | 125 | 118 | 19 | 51 | 47 | 1 | 0 | 1 | 119 | 126 | 94.44 |
| 08-020 DIGBY | 124 | 117 | 15 | 25 | 61 | 16 | 0 | 0 | 117 | 124 | 94.35 |
| 08-021 PORT ROYAL | 220 | 231 | 9 | 59 | 135 | 28 | 0 | 1 | 232 | 221 | 104.98 |
| 08-022 BEAR RIVER | 106 | 98 | 7 | 13 | 53 | 25 | 0 | 0 | 98 | 107 | 91.59 |
| 08-023 LUNENBURG | 179 | 177 | 5 | 36 | 86 | 50 | 0 | 2 | 179 | 184 | 97.28 |
| 08-024 BRIDGEWATER | 643 | 605 | 35 | 176 | 291 | 103 | 0 | 0 | 605 | 643 | 94.09 |
| 08-026 COLCHESTER | 756 | 712 | 26 | 238 | 348 | 100 | 0 | 0 | 712 | 756 | 94.18 |
| 08-027 VIMY | 284 | 266 | 6 | 94 | 136 | 30 | 0 | 0 | 266 | 284 | 93.66 |
| 08-028 STELLARTON | 179 | 165 | 7 | 61 | 80 | 17 | 0 | 0 | 165 | 180 | 91.67 |
| 8-029 TRENTON | 195 | 183 | 0 | 36 | 128 | 19 | 0 | 0 | 183 | 195 | 93.85 |
| 08-031 SOMME-DARTMOUTH | 545 | 513 | 28 | 192 | 175 | 118 | 0 | 1 | 514 | 546 | 94.14 |
| 8-032 CHETICAMP | 110 | 105 | 6 | 43 | 43 | 13 | 0 | 1 | 106 | 111 | 95.50 |
| 8-033 BRIDGETOWN | 104 | 91 | 11 | 31 | 35 | 14 | 0 | 0 | 91 | 104 | 87.50 |

| 08-034 NORMANDY | 296 | 245 | 7 | 90 | 124 | 24 | Το | 1 | 246 | 297 | 82.83 |
|----------------------------|-----|-----|----|----|-----|----|----|---|-----|-----|--------|
| 08-035 WESTVILLE | 103 | 109 | 3 | 23 | 60 | 23 | | 0 | 109 | 103 | 105.83 |
| 08-036 OXFORD | 40 | 41 | 2 | 13 | 26 | 0 | 0 | 0 | 41 | | |
| 08-037 CAMBRAI | 22 | 22 | 0 | 1 | 20 | 1 | 0 | 0 | 22 | 40 | 102.50 |
| 08-038 MERSEY | 210 | 195 | 14 | 49 | 114 | 18 | | 1 | 196 | | |
| 08-043 PORT HAWKESBURY | 189 | 184 | 6 | 40 | 129 | 9 | | 0 | 190 | 211 | 92.89 |
| 08-044 F E BUTLER | 319 | 315 | 18 | 74 | 171 | 52 | 0 | 1 | 316 | 189 | 97.35 |
| 08-045 PARRSBORO | 120 | 99 | 4 | 33 | 50 | 12 | | | | 319 | 99.06 |
| 08-046 CHEDABUCTO | 43 | 38 | 0 | 8 | 28 | 2 | | 1 | 100 | 122 | 81.97 |
| 08-047 ST PETERS | 186 | 171 | 23 | 32 | 111 | 5 | | | 39 | 44 | 88.64 |
| 08-048 ELMSDALE | 267 | 267 | 17 | 79 | 131 | 40 | Ļ | 0 | 171 | 186 | 91.94 |
| 08-049 MAHONE BAY | 152 | 153 | 6 | 24 | Į | | 0 | 1 | 268 | 268 | 100.00 |
| 08-053 VICTORIA-BADDECK | 185 | 176 | 6 | | 69 | 54 | 0 | 0 | 153 | 152 | 100.66 |
| 08-055 MORIEN | 54 | 54 | | 29 | 98 | 43 | 0 | 1 | 177 | 186 | 95.16 |
| 08-056 SHERBROOKE | 16 | - | 5 | 10 | 34 | 5 | 0 | 0 | 54 | 54 | 100.00 |
| 08-058 COURCELETTE | | 14 | 1 | 3 | 10 | 0 | 0 | 0 | 14 | 16 | 87.50 |
| | 100 | 106 | 4 | 37 | 65 | 0 | 0 | 1 | 107 | 101 | 105.94 |
| 08-059 ARRAS | 194 | 187 | 6 | 59 | 100 | 22 | 0 | 1 | 188 | 195 | 96.41 |
| 08-060 PEACE | 104 | 100 | 8 | 33 | 39 | 20 | 0 | 1 | 101 | 105 | 96.19 |
| 08-061 YARMOUTH | 170 | 144 | 8 | 53 | 74 | 9 | 0 | 0 | 144 | 170 | 84.71 |
| 08-062 LOUISBOURG | 66 | 65 | 8 | 10 | 42 | 5 | 0 | 1 | 66 | 67 | 98.51 |
| 08-064 TATAMAGOUCHE | 174 | 163 | 11 | 33 | 82 | 37 | 0 | 0 | 163 | 175 | 93.14 |
| 08-066 WEST PUBNICO | 39 | 42 | 2 | 11 | 25 | 4 | 0 | 0 | 42 | 40 | 105.00 |
| 08-067 WEYMOUTH | 132 | 130 | 9 | 32 | 70 | 19 | 0 | 1 | 131 | 133 | 98.50 |
| 08-069 ORTONA-BERWICK | 162 | 158 | 19 | 46 | 67 | 26 | 0 | 0 | 158 | 162 | 97.53 |
| 08-070 STEWIACKE | 207 | 187 | 3 | 39 | 106 | 39 | 0 | 0 | 187 | 207 | 90.34 |
| 08-072 COBEQUID | 44 | 46 | 6 | 12 | 28 | 0 | 0 | 0 | 46 | 44 | 104.55 |
| 08-073 HABITANT | 146 | 144 | 2 | 28 | 71 | 43 | 0 | 0 | 144 | 146 | 98.63 |
| 08-074 DOCTOR C.B. LUMSDEN | 82 | 69 | 7 | 16 | 35 | 11 | 0 | 0 | | 82 | 84.15 |
| 08-078 DOMINION | 48 | 74 | 1 | 20 | 44 | 9 | 0 | 0 | 74 | 48 | 154.17 |

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| 08-079 NEW ROSS | 126 | 140 | 0 | 22 | 105 | 13 | 0 | 0 | 140 | 126 | 1 444 44 |
|--|-----|-----|----------|-----|--|----|---|---|-----|-----|--|
| 08-080 LOCKEPORT | 45 | 42 | 0 | 16 | 24 | 2 | | 0 | 42 | | , 111.11 |
| 08-081 GUYSBOROUGH | 38 | 38 | 0 | 12 | 24 | 2 | | | | 45 | 93.33 |
| 08-083 FLORENCE | 160 | 150 | 8 | 35 | 106 | 1 | | 0 | 38 | 38 | 100.00 |
| 08-086 LISCOMBE | 48 | 46 | | 8 | 36 | | | 0 | 150 | 160 | 93.75 |
| 08-088 EVERETT-CHESTER BASIN | 118 | 113 | 12 | 26 | 64 | 1 | 0 | 2 | 48 | 50 | 96.00 |
| 08-090 DIEPPE | 154 | 153 | 7 | | | 11 | 0 | 1 | 114 | 121 | 94.21 |
| 08-092 CARPIQUET | 143 | | <u> </u> | 53 | 65 | 28 | 0 | 0 | 153 | 154 | 99.35 |
| 08-095 BEDFORD | | 135 | 5 | 20 | 97 | 13 | 0 | 0 | 135 | 143 | 94.41 |
| 08-097 MALAGASH | 203 | 201 | 14 | 79 | 88 | 20 | 0 | 0 | 201 | 204 | 98.53 |
| | 71 | 63 | 4 | 14 | 38 | 7 | 0 | 0 | 63 | 71 | 88.73 |
| 08-098 ALVIN H FOSTER | 799 | 746 | 22 | 384 | 287 | 53 | 0 | 1 | 747 | 800 | 93.38 |
| 08-102 NEW GERMANY | 146 | 130 | 16 | 22 | 57 | 35 | 0 | 0 | 130 | 146 | 89.04 |
| 08-105 NORTH INGONISH | 70 | 69 | 1 | 17 | 49 | 2 | 0 | 0 | 69 | 70 | 98.57 |
| 08-106 DEBERT | 174 | 160 | 7 | 36 | 87 | 30 | 0 | 0 | 160 | 174 | 91.95 |
| 08-108 RIVER JOHN | 59 | 51 | 0 | 12 | 32 | 7 | 0 | 1 | 52 | 59 | 88.14 |
| 08-110 L'ARDOISE | 84 | 78 | 8 | 19 | 43 | 8 | 0 | 0 | 78 | 84 | 92.86 |
| 08-111 SHUBENACADIE | 63 | 67 | 0 | 19 | 45 | 3 | 0 | 0 | 67 | 63 | 106.35 |
| 08-112 LAWRENCETOWN | 54 | 46 | 8 | 13 | 25 | 0 | 0 | 0 | 46 | 54 | 85.19 |
| 08-116 ST MARGARETS BAY | 53 | 52 | 6 | 15 | 30 | 1 | 0 | 0 | 52 | 53 | 98.11 |
| 08-117 TORBAY | 62 | 60 | 0 | 21 | 34 | 5 | 0 | 0 | 60 | 62 | 96.77 |
| 08-120 FOUR HARBOURS | 62 | 61 | 8 | 18 | 33 | 2 | 0 | 1 | 62 | 63 | 98.41 |
| 08-122 CLEMENTSPORT | 151 | 138 | 12 | 56 | 60 | 10 | 0 | 0 | 138 | 151 | 91.39 |
| 08-123 WHYCOCOMACH | 27 | 27 | 1 | 6 | 20 | 0 | 0 | 0 | 27 | 27 | 100.00 |
| 08-124 GRANDONA | 94 | 97 | 2 | 24 | 64 | 7 | 0 | 0 | 97 | 94 | 103.19 |
| 08-126 WESTSIDE | 54 | 52 | 11 | 19 | 21 | 1 | 0 | 0 | 52 | 54 | 96.30 |
| 08-128 WHITNEY PIER | 108 | 109 | 17 | 47 | 43 | 2 | 0 | 0 | 109 | 108 | 100.93 |
| 08-129 WHITE ENSIGN | 58 | 66 | 1 | 23 | 36 | 6 | 0 | 2 | 68 | 60 | A CONTRACTOR OF CONTOR OF CONTO OF CONTO OF CONTO OF CONTO OF CONTO OF CONTO OF CONTOF |
| 08-132 CAPTAIN ANGUS L MACDONALD | 217 | 215 | 7 | 47 | 121 | 40 | 0 | 2 | | | 113.33 |
| 08-133 MONTGOMERY-ENFIELD | 363 | 373 | 17 | 88 | . The Markinski and Adapted Specify Specify as a sub-specify strategy of the | | | | 217 | 218 | 99.54 |
| we | | 515 | 17 | 00 | 192 | 76 | 0 | 1 | 374 | 364 | 102.75 |

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| Total Dominion 08: | 20,526 | 19,882 | 974 | 5,710 | 9,691 | 3,507 | 0 | 129 | 20,011 | 20,668 | 96.82 |
|---|--------|--------|-----|-------|-------|-------|---|-----|--------|--------|---------|
| 08-169 RANKIN INLET | 17 | 290 | 0 | 2 | 31 | 257 | 0 | 6 | 296 | 17 | 1741.18 |
| 08-168 IQALUIT | 1,318 | 1,144 | 6 | 84 | 463 | 591 | 0 | 72 | 1,216 | 1,403 | 86.67 |
| 08-166 HANTS NORTH | 76 | 69 | 0 | 15 | 52 | 2 | 0 | 0 | 69 | 76 | 90.79 |
| 08-165 UNIACKE & DISTRICT | 200 | 189 | 26 | 36 | 100 | 27 | 0 | 0 | 189 | 200 | 94.50 |
| 08-164 CAEN | 192 | 185 | 10 | 78 | 77 | 20 | 0 | 0 | 185 | 192 | 96.35 |
| 08-162 CALAIS | 1,236 | 1,167 | 37 | 456 | 580 | 94 | 0 | 0 | 1,167 | 1,236 | 94.42 |
| 08-161 EASTERN MARINE | 274 | 274 | 21 | 80 | 142 | 31 | 0 | 2 | 276 | 276 | 100.00 |
| 08-160 CENTENNIAL-DARTMOUTH | 645 | 607 | 19 | 344 | 175 | 69 | 0 | 1 | 608 | 645 | 94.26 |
| 08-156 MACDONALD MEMORIAL | 47 | 56 | 0 | 14 | 30 | 12 | 0 | 5 | 61 | 52 | 117.31 |
| 08-155 WEDGEPORT | 156 | 161 | 17 | 47 | 90 | 7 | 0 | 0 | 161 | 156 | 103.21 |
| 08-153 ATLANTIC | 121 | 121 | 6 | 41 | 62 | 12 | 0 | 0 | 121 | 121 | 100.00 |
| 08-152 EARL FRANCIS SPRYFIELD MEMORIAL | 463 | 461 | 8 | 67 | 162 | 224 | 0 | 0 | 461 | 463 | 99.57 |
| 08-151 EAST BAY | 114 | 112 | 8 | 21 | 54 | 29 | 0 | 0 | 112 | 114 | 98.25 |
| 08-150 ISLE MADAME | 278 | 280 | 13 | 30 | 194 | 43 | 0 | 0 | 280 | 279 | 100.36 |
| 08-148 CAPE SABLE | 52 | 47 | 12 | 16 | 19 | 0 | 0 | 0 | 47 | 52 | 90.38 |
| 08-147 VALLEY | 38 | 37 | 0 | 8 | 26 | 3 | 0 | 0 | 37 | 38 | 97.37 |
| 08-144 HARDING | 111 | 112 | 8 | 12 | 70 | 22 | 0 | 1 | 113 | 112 | 100.89 |
| 08-142 FAIRVIEW-HALIFAX | 460 | 407 | 25 | 120 | 157 | 105 | 0 | 0 | 407 | 461 | 88.29 |
| 08-138 ASHBY | 324 | 363 | 20 | 82 | 211 | 50 | 0 | 0 | 363 | 324 | 112.04 |

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Dominion Convention Delegates per branch. (one for the first 100 and 1 for every hundred thereafter)

| # Members | Delegates |
|-------------|-----------|
| 1 - 100 | 1 |
| 101 - 200 | 2 |
| 201 - 300 | 3 |
| 301 - 400 | 4 |
| 401 - 500 | 5 |
| 501 - 600 | 6 |
| 601 - 700 | 7 |
| 701 - 800 | 8 |
| 801 - 900 | 9 |
| 901 - 1000 | 10 |
| 1001 - 1100 | 11 |
| 1101 – 1200 | 12 |
| 1201 – 1300 | 13 |
| 1301 – 1400 | 14 |
| 1401 - 1500 | 15 |
| 1501 - 1600 | 16 |
| 1601 – 1700 | 17 |
| 1701 – 1800 | 18 |
| 1801 - 1900 | 19 |
| 1901 – 2000 | 20 |

CREDENTIAL CERTIFICATE

47th Dominion Convention Winnipeg RBC Convention Centre

Winnipeg, MB 25-29 August 2018

CERTIFICATE OF BRANCH VOTING STRENGTH AND NOMINATION OF DELEGATES

| Branch Name | Number | |
|---|----------------------------|---|
| Address | City | Province/State |
| Voting strength claimed | members for who | , associate, and affiliate-voting m per capita has been paid to 31 see Section 903 of The General By- |
| BRANCH CERTIFICATION | | |
| we hereby certify that the vo and that the following have forthcoming Dominion Conv | been nominated to represer | named branch is as stated herein nt the above-named branch at the ian Legion. |
| Date | | Branch President |
| | | Branch Secretary |
| DOMINION/PROVINCIAL COM | IMAND CERTIFICATION | |
| By direction and with the au certificate is approved. | | ned command, the above |
| Date | | |
| | | Command Executive Director |

Dominion/Provincial Command

LIST OF DELEGATES

A delegate may not carry proxies unless accredited by their own branch/post. See Section 911 of The General By-laws.

| Name | is a member in good standing of |
|--|---|
| | branch of The Royal Canadian |
| Legion. If accredited by his/her branch, h | he/she carries: |
| Proxy(ies) 1 | for theBranch |
| Proxy(ies) f | for theBranch |
| Proxy(ies) f | for theBranch |
| Proxy(ies) f | for theBranch |
| | |
| Name | is a member in good standing of |
| | branch of The Royal Canadian |
| Legion. If accredited by his/her branch, h | ne/she carries: |
| Proxy(ies) f | or theBranch |
| | |
| Name | is a member in good standing of |
| Legion. If accredited by his/her branch, h | branch of The Royal Canadian ne/she carries: |
| Proxy(ies) fo | or theBranch |
| Proxy(ies) f | or theBranch |
| Proxy(ies) f | or theBranch |
| Proxy(ies) f | or theBranch |

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